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Bib Data Sheet

CONFIRMATION NO. 6197

SERIAL NUMBER 09/771,145	FILING DATE 01/26/2001 RULE	CLASS 348	GROUP ART UNIT 2614	ATTORNEY DOCKET NO. SAM3.0005
APPLICANTS Richard Humpleman, Fremont, CA; ** CONTINUING DATA ***** <i>KB</i> <i>YES</i> THIS APPLICATION IS A DIV OF 09/070,149 04/30/1998 PAT 6,188,397 WHICH IS A CON OF 08/561,757 11/22/1995 PAT 5,886,732 ** FOREIGN APPLICATIONS ***** <i>KB</i> <i>NONE</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/16/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>B. Kuan</i> <i>KB</i> Examiner's Signature Initials		STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 15 INDEPENDENT CLAIMS 2
ADDRESS ARMAN & SHERMAN Nineteenth Floor 2029 Century Park East Los Angeles, CA 90067				
TITLE Set-top electronics and network interface unit arrangement				
FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	